

**WOODMOOR WATER AND SANITATION DISTRICT NO. 1**

**Board Meeting  
Monday April 8<sup>th</sup>, 2024**

**A G E N D A**

1. Call to Order
2. Reading of the Minutes
3. New Business
4. Old Business
5. Financial Report
6. Public Discussion
  - A. Unscheduled People
7. Joint Use Committee Report
8. Chilcott Ditch Company/Woodmoor Ranch Report
9. Manager's Report
10. Special Reports & Subjects
  - A. Attorney's Report
  - B. WIA Meeting Report
11. Adjournment